

# NEWSLINE

## SALE PRIMARY SCHOOL

### NO. 545

Tuesday  
October 10, 2023

Macalister Street, Sale  
PO Box 59, Sale Vic 3850  
Phone: 03 5144 5545  
Email: [sale.ps@education.vic.gov.au](mailto:sale.ps@education.vic.gov.au)  
Website: [saleps.vic.edu.au](http://saleps.vic.edu.au)

No. 31

**'Maximising growth in the whole child – academically, socially and emotionally'**

### PRINCIPAL'S REPORT

#### CHRIS MALONE

#### 2024 Planning

This term we will continue the recruiting process for 2024 and start to allocate classes. If you have any special requests, please email the school on [sale.ps@education.vic.gov.au](mailto:sale.ps@education.vic.gov.au). These requests will close **Friday November 3**. Whilst we will consider all requests, some may not be granted.



We would appreciate being notified of any of the following situations:

- New enrolments (2024 foundation and other levels) – if you know of any new enrolments, please notify the office.
- Transfers out – if you are not returning to 545 in 2024 (Grade 6s excluded), please notify the office of your impending departure.

#### Garden Party - **Friday October 27**

This year's Garden Party will be a scaled back event, being a more traditional version with some fun games, raffles, food options and finish off with the Maypole at around 6pm.

Further details will be shared over the next few weeks.

#### E-Scooters

We have been asked by Sale Police to forward the following link to our school community regarding the use of e-scooters

[E-scooter trial extended over summer : VicRoads](#)

Further information can be found in this Newsline.

#### DATES TO REMEMBER

##### October

**Wednesday October 11 – Friday October 13**

- Senior School Camp

**Wednesday October 18**

- Regional Athletics Carnival

**Thursday October 19**

- Book Club Orders Due

**Friday October 27**

- Garden Party

##### November

**Monday November 6**

- Student Free Day

**Tuesday November 7**

- Melbourne Cup Public Holiday

##### December

**Wednesday December 6 – Friday December 8**

- Middle School Camp

**Wednesday December 13**

- Grade 6 Graduation

**Thursday December 14**

- Christmas Concert

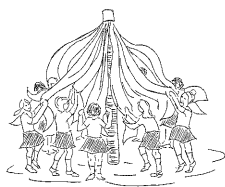
**Tuesday December 19**

- Last day of Term 4 – 3.15pm dismissal



*All policies related to the care, safety, and welfare of students at Sale Primary School are available from school reception upon request. Visit the school or contact [sale.ps@education.vic.gov.au](mailto:sale.ps@education.vic.gov.au)*

**GARDEN PARTY NEWS**  
**FRIDAY OCTOBER 27**  
**4.30PM-6.30PM**



The Garden Party is fast approaching and this year we are excited to have a market. Applications are open for school families to have a market stall. If you're

interested in having a stall, please contact Ally on 0490236392 or [thelaundryfairy@yahoo.com](mailto:thelaundryfairy@yahoo.com)

**TERM 4 SWIMMING & WATER SAFETY PROGRAM**  
**DAVID DOCHERTY**

The following grades will be swimming each Monday and Wednesday in October (last day Wednesday October 25).

Classes	Depart 545	Swim Time	Depart Pool
FB & SH	9.10am	9.20am – 10.00am	10.20am
FH & SR	9.50am	10.00am – 10.40am	11.00am
FP & SC	10.40am	10.50am – 11.30am	11.50am
FS & SL	11.20am	11.30am – 12.10pm	12.30pm
SW	12.00pm	12.10pm – 12.50pm	1.10pm

**ISSUE 7 OUT NOW!**

**SCHOLASTIC Book Club**

**AUTHOR VISIT**  
**EMMA- LEE ROSS**



Next Monday October 16, we are very privileged to have renowned author and illustrator, Mark Wilson, visit our school.

Please see the flyer below for further information.

**MARK WILSON**

On 16th October Mark will be visiting our school to talk to students about reading and writing. This is a fantastic opportunity to learn even more about the practices of professional authors and how they write the interesting and engaging stories we love.

Students have the opportunity to pre-purchase books! To order go to: [www.lamontauthors.com.au](http://www.lamontauthors.com.au) and select "Buy our Author's Books".

All orders must be completed by **2nd October** to receive the books to be signed during Mark's visit.

**Book Club**

Issue 7 of Book Club was sent home last week with students. Orders are due in by Thursday, October 19 via the online ordering portal: LOOP or paper forms with money to the front office. A great way to start your Christmas shopping!



## MUSICAL NOTES PHIL BARTLETT



### 545's Got talent

For the best part of term 3, the amazing music captains and I went through the heats for 545's Got Talent, leading to the Grand Finals late last term. I'd like to take this opportunity to thank Penny Bass, Ellie Reid and Ruby Marland for being great leaders and for helping out so much with this mammoth

task - well done, girls!!!

I have previously announced the winners for 3 to 6, and here we have the winners for 1 and 2.

1<sup>st</sup> place - Isabella Stewart & Quinn Scott

2<sup>nd</sup> place - Selena Munasinghe

3<sup>rd</sup> place - Evie Jeffs & Anastasia Crause

Our place getters will receive their medallions later this term.

### Band & Taiko Performance at Garden Party

I'm excited to announce that our bands, taiko and senior choir will be performing at the 2023 Sale Primary School Garden Party on Friday October 27 October. The groups will be performing at the front of the school from 5.00pm.

If your child is in one of the bands, we will commence setting up at 4.00pm. **ALL STUDENTS IN BANDS MUST ATTEND FROM THIS TIME TO HELP SET UP.** **ALL OTHER STUDENTS** are required at the event no later than 4.45pm.

If you have any questions, please don't hesitate to call me at the school.

Student absence notification

Via our Compass App

\*\*\*\*\*

Whole School Assembly 3.00pm every Friday

\*\*\*\*\*

School Uniform available from

JSM, Macarthur Street, Sale

\*\*\*\*\*

School Supervision – students are supervised between the hours of 8.45am and 3.30pm

\*\*\*\*\*

Second Hand Uniform Sales

Contact the school office for information

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### Rapid Antigen Tests

Rapid Antigen Tests are available from the school office. If children are experiencing flu like symptoms, please test and stay home until well.



## Let's Talk about Parenting

### A Parent's Building Solutions Program

Do you want to know how to talk so children will listen?

**Dates:** Thursdays 5th October - 9th November

**Time:** 12.30pm - 2.30pm

**Cost:** FREE

Understand what is normal children's behaviour?

**Venue:** Online via ZOOM

Communicate better with your child?

**Register:** scan the QR code, follow the MS forms link

<https://forms.office.com/r/X9a6kRsKqQ>

**OR contact**

Parentzone.Gippsland@anglicarevic.org.au

P: (03) 5135 9555

Stay connected to your child?

Come along to these 5 sessions to learn strategies, share stories and take some time out for you!

Please note these are interactive sessions and will not be recorded



## PARENTZONE



## St Paul's SPRING PLANT SALE

Saturday

14 October 2023

9am – 3pm

### \*Plants

\*Gardening books \*Garden 'knick-knacks'  
\*Wind chimes \*Cakes \*Raffle

\*Local experienced gardeners available on-site



## Devonshire Teas

Delbridge Hall

153 Cunninghame Street Sale

## SPECIAL WEEKLY AWARDS

Special Weekly Awards were presented to the following students at last Friday's Assembly

<i>Grade</i>	<i>Name</i>	<i>Reason</i>
<i>FH</i>	<i>Paisley</i>	<i>For her enjoyment and participation in swimming</i>
<i>FS</i>	<i>Ethan</i>	<i>For listening to feedback to improve his writing by including more detail and accurate spelling choices</i>
	<i>Manraj</i>	<i>For embracing new learning to further progress with his individual SSP and writing goals</i>
<i>JN</i>	<i>Evie</i>	<i>For displaying the 545 school value of 'Learning' by being honest about her understanding, asking for clarification, and for always giving her best</i>
<i>JL</i>	<i>Eric</i>	<i>For his effort in improving his understanding of place value during goal based maths</i>
<i>JB</i>	<i>Anastasia</i>	<i>For the wonderful dialogue and description she included in her goal based writing</i>
	<i>Blake</i>	<i>For his enthusiastic contributions to class discussions this week</i>
<i>JS</i>	<i>Jobe</i>	<i>For the fantastic arguments he generated for and against the 'Big Chick in Vic' chicken farm proposal</i>
	<i>Taylor</i>	<i>For the fantastic arguments she generated for and against the 'Big Chick in Vic' chicken farm proposal</i>
<i>JW</i>	<i>Noah</i>	<i>For his valuable contributions when engaging in class discussions</i>
<i>ME</i>	<i>Macy</i>	<i>For her enthusiasm and determination towards exploring the connection between fractions and decimals</i>
<i>MH</i>	<i>Grace</i>	<i>For kindly buying a book as a gift so that we can read it as our class novel</i>
	<i>Lottey</i>	<i>For working hard to improve herself in numeracy ensuring she understands the work to be done</i>
<i>MC</i>	<i>Sienna</i>	<i>For always putting her learning first and for being a supportive peer to all of her classmates</i>
<i>MA</i>	<i>Sonny</i>	<i>For a great understanding of homophones during word work</i>
	<i>Jessica</i>	<i>For her fantastic improvement with her spelling</i>
<i>MS</i>	<i>Tucker</i>	<i>For the wonderful word choices he has included in his story about Tiny Rex</i>
<i>SW</i>	<i>Omar</i>	<i>For his enthusiasm and confidence in the classroom</i>
	<i>Millie</i>	<i>For bringing her positive and enthusiastic attitude to our classroom</i>
<i>SH</i>	<i>Kalen</i>	<i>For taking initiative and moving away from distractions and completing his work</i>
	<i>Logan</i>	<i>For consistently trying his best this week and for taking ownership of his learning</i>
<i>Ms Morgan Drama</i>	<i>Milla</i>	<i>For demonstrating commitment and skill in drama by independently writing a play in her own time for use at school</i>
	<i>Sora</i>	<i>For his positive participation in an entire drama lesson</i>
	<i>Ollie</i>	<i>For looking out for others and experimenting with diverse kinds of dance</i>
	<i>Lucas Zaviah</i>	<i>For experimenting with diverse kinds of dance with absolute enthusiasm For very expressive reading of a script from a play</i>
<i>Mr Bartlett Music</i>	<i>Ruby</i>	<i>For an amazing contribution to music at 545</i>
	<i>Ava</i>	<i>For being a valued member of the music class</i>





**SALE PRIMARY SCHOOL**

# Garden Party

*Presenting the 130th*

## **MAYPOLE PERFORMANCE**

*Fun games, raffles and a  
variety of food available!*

**Friday, October 27**

**4:30 - 6:30pm**



# E-scooter trial extended over summer



After a successful trial of private e-scooters over the winter period, we're continuing to monitor the use of e-scooters in Victoria under trial conditions. Riders must adhere to strict trial rules and penalties apply to riders who breach these rules.

## E-scooter riders must:

- be aged 16 years and over
- not exceed the maximum speed of 20 km/h
- ride only on shared paths and roads that have a speed limit up to 60km/h or on bike or shared paths
- wear a helmet at all times
- follow traffic rules
- have front and rear lights if riding at night

## E-scooter riders cannot:

- ride on the footpath
- use a mobile phone while riding
- ride while under the influence of drugs or alcohol
- carry passengers or animals or ride in tandem
- ride a high-speed e-scooter – one capable of more than 25km/h
- ride on roads that have a speed limit over 60km/h

More detail on e-scooter rules and penalties can be found at the [Rules and Penalties webpage](#).

To operate within a council's area, commercial e-scooter rental companies are required to have an agreement with the local council. You can find more information at the [Hire Schemes webpage](#).

Like with all transport modes, use of e-scooters comes with safety risks. The trial continues to demonstrate that well-designed safety-based road rules are critical in supporting the responsible use of e-scooters on our transport network.

We now want to test these rules when more people will be riding e-scooters over spring and summer months.

As part of the earlier phases of the trial, we closely monitored the use of private and hire e-scooters, and worked with local councils, Victoria Police, and operators to understand how the devices were being used.

One of the benefits of regulating e-scooter use is encouraging greater responsible use.

We'll continue to monitor and assess the use of e-scooters and make further recommendations based on trial data to address any emerging issues.

Our focus is safety in the first instance, followed by the need to recognise this increasingly popular technology as a real transport alternative due to its convenience, 'green' credentials, and low cost.

Responsible use of e-scooters can facilitate local connections; encourage active transport; connect people with other transport modes like trains, trams, and buses; and provide a greener transport option.

Safety is of paramount importance when riding an E-scooter.

[Read more about the e-scooter safety and the trial](#) →



This Week's Weekly Award Winners

**SALE UNITED FOOTBALL CLUB Inc.**



**5 V 5 TOURNAMENT  
10-12 / 13-15 YEARS MIXED**

**X7 PLAYERS PER TEAM WITH X1 FEMALE ON THE FIELD AT ALL TIMES.**

**DAY:** - WEDNESDAY Evenings  
**STARTS:** - 1ST NOVEMBER 2023  
**FINALS:** - 13TH DECEMBER 2023



**ALL GAMES ARE HELD AT THE GODFREY BALDWIN RESERVE, RAGLAN ST.**

- Player Registration Fee: **\$50 per player**
- Player Registrations Close: **Friday 27th October 2023**  
<https://www.gofootball.com.au/play/pick-your-location/sale-united-fc>
- Each Team Coordinator Must Email Their Completed Team List with Team Colours by **Friday 20th October** to [meereboeranouk@hotmail.com](mailto:meereboeranouk@hotmail.com)
- Games will kick off at 5:30 / 6:30

\*TIMES TO BE CONFIRMED

**DRAWNS AND KICK OFF TIMES WILL BE OUT 27TH OCTOBER.**



For All Enquiries and Team Entry Please Contact:  
Anouk Meereboer [meereboeranouk@hotmail.com](mailto:meereboeranouk@hotmail.com) 0491108470

**GO GIRLS** **GO GIRLS Is Back**  
**@ SALE UNITED FOOTBALL CLUB!**

**TUESDAYS 5:30pm – 6:30pm** **Cost \$30**  
**Starts: 17th October. Final Night: 28th November**

**GO GIRLS** For New Girls or girls wanting to return for some fun whilst learning soccer. **Register today @ [www.gofootball.com.au](http://www.gofootball.com.au)**

**GO SOCCER MUMS** **GO SOCCER MUMS returns to SUFC**  
**31st October – 12th December**

**TUESDAYS 5:30pm – 6:15pm** **Cost \$50**  
**For Any Lady Aged 16+**

**Register Today: [www.gofootball.com.au](http://www.gofootball.com.au)**

# We urgently need foster carers.



## No hero needed, just you.

We're currently seeking foster carers in Gippsland who can provide short or long term care for vulnerable children and young people in our community.

We welcome enquiries from people with diverse backgrounds and family types. With ongoing training and support, Uniting will be with you every step of the way.

"It's a really purpose-filled role. You can't underestimate the importance for a child of having an adult they can trust."

- Sarah, Foster Carer

Call us  
03 5144 7777

Learn more  
[unitingvictas.org.au/foster-care](http://unitingvictas.org.au/foster-care)



## Connect with Community Groups

### Parents & Carers walking group

**Mondays 10:30-11:30am**

Drop the kids off at school or bring the little ones along for a lap of the lake & a cuppa in good company.

### ArtPlay for Adults

**Tuesdays 12:30-2:30**

Enjoy playful ways to discover your inner creative self through a variety of art mediums while connecting with others.

### Walking & Gardening Group

**Thursdays 12-2pm**

Meet for a lap of the lake stopping at SEED for some community gardening. This group finishes with a hot cuppa & chats.

### Cooking Program

**Thursdays 4:30-6:30pm**

Here we work together to create meals on a budget to share together in good company.

### AXIOS 18+

**Alternate Mondays 5:30-7:30pm**

Rainbow social group for youth aged 18-25 years. Meet new people and become part of community in a safe & supportive environment.

### To register your interest please contact

Tamara McCartney  
HACC Program Services

T 03 5144 7777

E [Tamara.McCartney@vt.uniting.org](mailto:Tamara.McCartney@vt.uniting.org)

### Groups are for people under the age of 65.

NDIS participants may be eligible for certain services where those services or activities are currently not provided by the NDIS. Please call to check your eligibility.

Uniting's commitment to inclusion, diversity and equity means that all people, regardless of ability, cultural and linguistic backgrounds, ethnicity, gender, age, sexual orientation or socio-economic status, are able to access the Uniting programs and services to which they are entitled, based on need and free from any form of discrimination.



## Fabric & Craft Supplies Sale

### Bundalaguah Hall

795 Maffra-Sale Road, Bundalaguah

Sunday October 15, 2023

9am – 2pm

Reduce - Reuse - Recycle

*Gather your crafty friends and grab a bargain!*

*(cash only / BYO bags)*

Patchwork / Dress Fabric  
Trims / Lace  
Buttons / Zips / Threads  
Books / Patterns  
Felting  
Cake Making Supplies

Papercraft / Stamping  
Tapestries / Frames  
Jewellery Supplies / Beads  
Knitting / Wool  
Embroidery  
..... and lots more!

Coffee Van / light refreshments

# CARER EXPO

Tuesday 17 October 2023 10am - 1pm

Bond Street Event Centre

10 Bond Street, Sale Vic 3850



## FREE LUNCH

And children's entertainment



## RSVP:

[carers@nhvic.org.au](mailto:carers@nhvic.org.au)

or scan the QR code

A celebration of all that you do!

Meet helpful service providers

Find out about supports available



CENTRAL GIPPSLAND HEALTH



Gippsland Disability Advocacy



MerriHealth



Carer Gateway

