

# NEWSLINE

Tuesday February 26, 2019

Sale Primary School No 545

Macalister Street, Sale 3850

Phone (03) 51 445 545 Fax (03) 51 430 130

Email: sale.ps@edumail.vic.gov.au

No. 04

## OUR SCHOOL VALUES

### RESPECT, HONESTY, ENJOYMENT, RESILIENCE & SUCCESS

#### Dates to Remember

##### February

###### Wednesday February 27

- No school for Foundation students

###### Thursday February 28

- 7.30pm Garden Party Meeting (Everyone is welcome)

##### March

###### Wednesday March 6

- Foundation students commence full time

###### Thursday March 7

- 7.30pm Garden Party Meeting (Everyone is welcome)

###### Monday March 11

- Labour Day Public Holiday

###### Tuesday March 12

- Student Free Day – Staff attending PD

###### Wednesday March 13

- 5pm All School Council Sub Committee meetings

###### Monday March 18

- Parent Teacher Student Interview Day
- 2pm Parents & Friends Meeting in the Nest

###### Tuesday March 19

- 6pm School Council Annual Reporting Meeting

###### Friday March 22

- 545 Annual Garden Party

##### April

###### Friday April 5

- Last day of Term 1 – 2.30pm dismissal

###### Tuesday April 23

- First day of Term 2

###### Wednesday April 24

- 2pm ANZAC Day Service at 545

###### Thursday April 25

- ANZAC Day Public Holiday

###### Friday April 26

- School Photo Day

*Canteen open Wednesdays & Fridays*

*Whole School Assembly 3.05pm every Friday*

*School Banking every Monday*

I encourage all parents to take the time to complete the ballot papers and return them to school in the specified envelope. The ballot opens Monday March 4 at 8am and closes on Friday March 8 at 4pm.

Thank you to all these parents who have volunteered their time by nominating to be part of council.

#### Student Safety on our Roads

Can parents, whose children walk, ride, scoot, etc to and from school, please have a chat with your children regarding crossing roads, along with giving way to pedestrians, all in a safe manner. Thank you for helping to keep our children safe!

#### Garden Party

The Garden Party date is getting closer! I encourage all staff, parents and students to get involved with this wonderful whole school event on **Friday March 22** (4:00pm – 8:00pm) Lots of opportunities to be involved exist including being a member of the Garden Party Committee (meeting on Thursday Nights at the school – starting at 7:30 pm) and / or enlisting as a volunteer during the night!

#### Student absences

Rolls are marked at 9am and 2pm each day. We ask parents that if their child/ren is going to be absent that they either use the skoolbag app, telephone or email to let us know. In the event of an unexplained absence, parents will receive a text message at approximately 10am. Please respond to this message.

#### Parent-Teacher Interviews

To further enhance our communication with and engagement of parents, the school will be conducting Parent-Teacher Interviews on **Monday March 18**. These interviews will be supported by an Interim Report that identifies each student's Social Relationships and Work Habits and their Attendance Data for Term 1. **Normal programs will not run on this day**, students will only be expected to attend these Parent-Teacher Interviews with their parents.

## Principal's Report – Chris Malone

### Council Elections

Families will be receiving ballot papers for the council elections this Friday March 1. Candidates

are:

- Clare Baldwin
- Michael Bennett
- Sarah Bennett
- Rod Bettess
- Liam Cole
- Kim Cook
- Peter Croker
- Michael Hatwell



Online booking information for these interviews will be sent out shortly.

### **Student Free Day**

Parents are reminded that **Tuesday March 12** is a student free day at 545. All of our staff will be attending professional development on this day.

## **Questions to ask your child/ren after school instead of**

**'How was your day?'**  
**Ewen Jondahl, Assistant Principal**



### ***This week's questions are:***

1. Was your class able to display the green tick today? (meaning everyone from the class was at school)
2. What was the favourite part of your lunch box today?
3. How could you model green behaviours to other students out in the yard?

## **Parents and Friends –Katie Weire**

### ***Canteen***

The canteen will open this term on Wednesday and Friday lunchtimes

### ***Next Parents & Friends Meeting***

The next Parents & Friends meeting will be held on **Monday March 18 at 2pm** in the Nest. Everyone welcome.

### ***Garden Party 2019***

This year's Garden Party will be held on **Friday March 22**. The Garden Party meeting/working bee will be held this **THURSDAY FEBRUARY 28, at 7.30pm**, in the Nest here at school. Many hands make light work!! Everyone is most welcome to offer any suggestions on how we can make this fundraiser even better. See you there!



## **Music – Phil Bartlett**

### ***Middle & Senior Choirs***

What a great start to rehearsal we've had. Numbers are strong and we're all looking forward to a great year of singing.

### ***Concert Band***

Our concert band had its first rehearsal last week. The band will be rehearsing some classic and contemporary songs for its 2019 repertoire.

### ***Rock Band***

A GREAT BIG CONGRATULATIONS to the following students for being accepted into the 2019, 545 Rock Band: Ryan, Kelan, Zahra, Lilly, Bonnie, Stu, Janella and Daniel

### ***Music Lessons***

Don't forget to sign your child up for lesson with Mrs. Ward. We cater for a number of instruments, but get in quick as places are filling fast.

### ***Student Commitment***

It is very important to note that students are expected to commit to a music ensemble for **THE ENTIRE YEAR**.

### ***Instrument Donations***

If you have any old instruments lying around that are in need of a home, we would welcome any donations. Please note that the instruments would need to be in good working order. A string or two missing on a guitar is fine.

## **CANTEEN MENU & PRICE LIST**

(open Wednesday & Friday lunchtimes)

Watermelon cups	60c
Fruit salad cups	\$1.50
Frozen pineapple rings	20c
Icy twists	\$1.00
Quelch icy sticks	50c
Cobbs popcorn	60c
Cheesemite scrolls	\$2.00
Canteen crunch	20c

For sale alternate Wednesdays -

Biscuit of the day	50c
Slice of the day	\$1.00

## Weekly Awards

Special Weekly Awards were presented to these students at assembly on Friday February 22, 2019

Grade	Name	Reason
PF	Lewie	For being a kind friend
	Ava	For settling well in to school
FB	Nate	For being a kind and considerate classmate
FJ	Lyla	For finding out how to spell 'I can' in her wonderful writing
FS	Cooper	For being a caring and helpful member of our classroom
JD	Miles	For his excellent contributions during our reading lesson identifying time connectives in recounts
JM	Lylah	For using complex vocabulary when contributing to class discussions about adjectives and recounts
JP	Hayley	For being a happy and helpful member of JP
JS	Kal	For his reading and for making numbers into the thousands
MJ	Elyse	For her determination and dedication to her learning
MT	Amelia	For her wonderful writing responses in our Author Study unit on Margaret Wild
SC	Mia	For her well-structured response text to the swimming carnival
	Bryden	For his thoughtful contributions around liquids during science
SG	Cooper	For his very determined efforts in both literacy and numeracy this week
	Abi	For her considered responses to questions about liquids during science
SL	Annalise	For always seeking feedback to make improvements to her learning
	Sara	For having a growth mindset approach to all of her learning

**This Week's Weekly Award winners**



## Sale City Junior Football Netball Club

A sub committee of the Sale City Football Netball Club Inc.

**Training starts for:**

U/10's Wed 27th March, 4pm  
U/12's Wed 6th March, 4pm  
U/14's Thurs 7th March, 4:30pm

**Already Started:**

U/16's Wed @ 5pm  
Youth Girls Wed @ 5pm

**AUSKICK**  
to start on Friday  
3rd of May time  
TBA

*We are seeking all eligible kids for Under 10's, 12's, 14's, 16's & Youth Girls. We'd love to see new players and all existing players covering all age groups at the Kennel this season.*

**Need help registering and would like to know more, please contact Bret Towers on 0418 369 950**

**TO REGISTER PLEASE VISIT: [www.salecityjfc.sportingpulse.net](http://www.salecityjfc.sportingpulse.net)**



**GIPPSLAND  
ART GALLERY**

**— YO VJ! BY THE FURALS**

PRESENTED BY REGIONAL ARTS VICTORIA

WORKSHOP FOR 8 TO 15 YEAR OLDS

**THURSDAY 21 MARCH 4.00pm—5.30pm**

**Get funky and build  
your understanding  
of 3D projection  
mapping with a  
musical twist!**

**HANDS-ON  
WORKSHOP**

Learn how to make  
your own 3D projection  
light show to reflect the  
atmosphere of an original  
musical composition.

Participants will get to observe  
a spectacular display of pre-  
prepared colour and light  
effect sequences projected  
in 3D onto a cubic sculpture,  
moving to the beat!

**PLACES STRICTLY LIMITED!**

**PRIOR BOOKING AND PAYMENT ESSENTIAL**

BOOKINGS | T 5142 3500 or E [galleriesenquiries@wellington.vic.gov.au](mailto:galleriesenquiries@wellington.vic.gov.au)

COST | \$5.00 per person

VENUE | Gippsland Art Gallery, Wellington Centre, Port of Sale, 70 Foster Street, Sale

PLEASE NOTE: Parent/guardian of participants will need to accompany them to this workshop  
and stay in the Wellington Centre at the Port of Sale for the duration of the workshop.

FOR FURTHER INFORMATION VISIT <http://www.rav.net.au/whats-on/education-and-families/yo-vj-by-the-furals>

PORT OF SALE | CREATIVE VICTORIA | REGIONAL ARTS VICTORIA | WELLINGTON SHIRE COUNCIL  
Gippsland Art Gallery is proudly owned and operated by Wellington Shire Council  
with support from the Victorian Government through Creative Victoria



Gippsland Art Gallery acknowledges the Gunaikurnal People as the Traditional Owners of the land on which the Gallery now stands  
Gippsland Art Gallery Education Program is supported by the Victorian Government Department of Education and Training

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forget to  
'like' our  
school's  
Facebook  
page



**FREEMASONS VICTORIA**



**Gippsland Lodge**

**2nd Annual Charity Golf Classic**

**Sale Golf Club**

**Sunday 7 April 2019**

**3 Person Ambrose**

**Early Bird Entry - \$50 per person**

**Corporate Partner Packages Available**



SALE & DISTRICT  
**SPECIALIST  
SCHOOL**

Proudly supported by



**Gippsland Lodge**  
No. 51



For further information:

Liam Cole - 0428 680 201 [gippslandlodge51@outlook.com](mailto:gippslandlodge51@outlook.com)